

VETERANS OF FOREIGN WARS OF THE UNITED STATES
DEPARTMENT OF FLORIDA

VOICE OF DEMOCRACY REPORT FORM

DUE TO STATE CHAIRMAN BY DECEMBER 15th

POST NAME AND NO. _____ DISTRICT: _____

NUMBER OF SCHOOLS SPONSORED: _____

NAMES OF SCHOOLS: _____

NUMBER OF STUDENTS PARTICIPATING: _____

NUMBER OF MEMBERS WHO WORKED: _____

NUMBER AUXILIARY MEMBERS PARTICIPATING: _____

NUMBER OF RADIO AND TV STATIONS PARTICIPATING: _____

NUMBER OF NEWSPAPER RELEASES: _____

(ATTACH COPIES IF YOU WISH)

1ST PLACE \$ _____ 2ND PLACE \$ _____ 3RD PLACE \$ _____

TROPHIES OR PLAQUE \$: 1ST PLACE _____ 2ND PLACE _____ 3RD PLACE _____

LUNCHEON OR BANQUET TOTAL COST: \$ _____

SHIRT OR JACKET AWARDED: YES OR NO AND COST: _____

EXPLAIN HOW YOU HONORED YOUR DEMOCRACY WINNERS:

MAIL COMPLETED FORM TO:

GLENN WRIGHT

STATE VOICE OF DEMOCRACY DIRECTOR

5867 111th Street

Jacksonville, FL 32244-2907

Phone: (904) 536-4802 E-mail: glenn_wright@bellsouth.net

POST COMMANDER

DON'T FORGET TO SEND A COPY TO YOUR VOICE OF DEMOCRACY DISTRICT CHAIRMAN